MINUTES
June 25, 2009
9:30 a.m.

PRESENT: Jeff Goltz, Chairman
             Philip Jones, Commissioner
             Pat Oshie, Commissioner

         The Regular meeting of the Washington Utilities and Transportation Commission was called to order on June 25, 2009, by Chairman Goltz.

         Anne Solwick, Director, Regulatory Services, noted that Item A1, Docket UW-090732, Summit View Water Works, Tariff Revision, should be removed from this Agenda.

         E)1.   1-000 Consent Agenda

         Disposition: Commissioner Jones moved to approve the consent agenda and direct the Secretary to sign orders and/or letters necessary to affect each action. Commissioner Oshie seconded the motion. The motion carried (3:0).

UTILITIES:

         A)1. Docket Number UW-090732; Summit View Water Works; General rate increase proposes to generate $25,000 (30 percent) additional annual revenue. The filing also proposes to change the irrigation service rate from a flat charge of $400 per year to a Single-Outlet Base Rate plus a per acre irrigation rate based on lot size. The company serves about 37 customers on one water system near Kennewick located in Benton County. The proposed effective date is July 1, 2009. Tariff Revision

         Appearances: Amy White, staff

         This item was removed from the Agenda.

         A)2. 02:32 mp3 Docket Number UW-090733; Washington Water Service Company; General rate increase proposes to generate $1,874,923 (25.7 percent) additional annual revenue. The company serves about 15,766 customers, on 172 water systems located in eight counties. The company's last rate increase was in September 2006. The proposed effective date is June 26, 2009. Tariff Revision

         Appearances: Chris Mickelson, staff

Disposition: Commissioner Jones moved to issue a Complaint and Order Suspending the Tariff Revisions. Commissioner Oshie seconded the motion. The motion carried (3:0)

A)3.07:23 mp3 Docket Number UW-090819; Aquarius Utilities, LLC; General rate increase proposes to generate $50,000 (11 percent) additional annual revenue. The company also proposes to increase its Facilities Charge from $1,475 to $2,950. The company serves about 879 customers on various water systems located in Mason, Kitsap and Clallam County. The company's last rate increase was May 2008. The proposed effective date is July 13, 2009. Tariff Revision

Appearances: Chris Mickelson and Sharon Wallace, staff; Hugh Vanderhuel, Barbara Money, consumers (via conference bridge); Leslie Farrell, Concerned Citizens for Greater Diamond Point (via conference bridge); Gregory Roats, Aquarius Utilites, LLC

Disposition: Commissioner Jones moved to issue a Complaint and Order Suspending the Tariff Revision. Commissioner Oshie seconded the motion. The motion carried (3:0)

A)4. 29:41 mp3 Docket Number UW-090839; Cristalina, LLC; Consider whether to issue a complaint against the company alleging the current rates and charges are excessive. Staff Investigation

Appearances: Amy White, staff

Disposition: Commissioner Jones moved to issue a Complaint against Rates to determine whether Cristalina's current rates and charges provide the company with an excessive return, and to determine whether Cristalina should be required to make a new tariff filing reducing rates. CommissionerOshie seconded the motion. The motion carried (3:0)

TRANSPORTATION:

B)1. 31:38 mp3 Docket Number TO-090836; Olympic Pipe Line Company; General rate decrease per the settlement agreement in Dockets TO-031973 and TO-040992. The proposal will decrease annual revenue by approximately $6.3 million (9.2 percent). The proposed decrease is due to an increase in volume in the third quarter of 2008, reduced project

expenses and removal of capital and operating expenses associated with the company's Bayview facility. Tariff Revision

Appearances: Layne Demas, staff

The Commissioners' took no action, thereby allowing the proposed rates to become effective July 1, 2009, by operation of law.

OTHER: No Other items for this agenda.

RECESSED: No Recessed items for this agenda.

The meeting adjourned at 10:10 a.m.

Attested by _____
David Danner, Executive Director and Secretary